

AGENDA FOR THE EVENTS COMMITTEE MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON DISABILITIES

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CALIFORNIA 90012
<http://laccod.org>

WEDNESDAY, AUGUST 14, 2013, 1:30 P.M.



Members: President John B. Troost, Vice President Janet A. Neal, 2nd Vice President John R. James, Treasurer Kecia Brooke Weller, Commissioner Winslow C. Reitnouer and Commissioner Alexia Teran

EVENTS COMMITTEE AGENDA POSTED: TBD

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

NOTICE:

THIS IS A LUNCH MEETING - PLEASE BRING YOUR LUNCH

Call to Order. (13-3550)

I. ADMINISTRATIVE MATTERS

1. Events

a) Access Awards Luncheon

- Entertainment
- Awards
- Promotional Items
- Door Prizes

b) Ernest T. Hamilton, Jr. Ramp Dedication (13-3551)

2. Community Service

a) Transportation

- Open Discussion

b) Media - KTYM Radio 1460 AM

c) Programs

d) Housing

e) Recreation

f) Health

- Open Discussion

g) Open Discussion (13-3553)

II. MISCELLANEOUS

Adjournment

**3. Adjournment of the Events Committee's meeting of August 14, 2013.
(13-3555)**